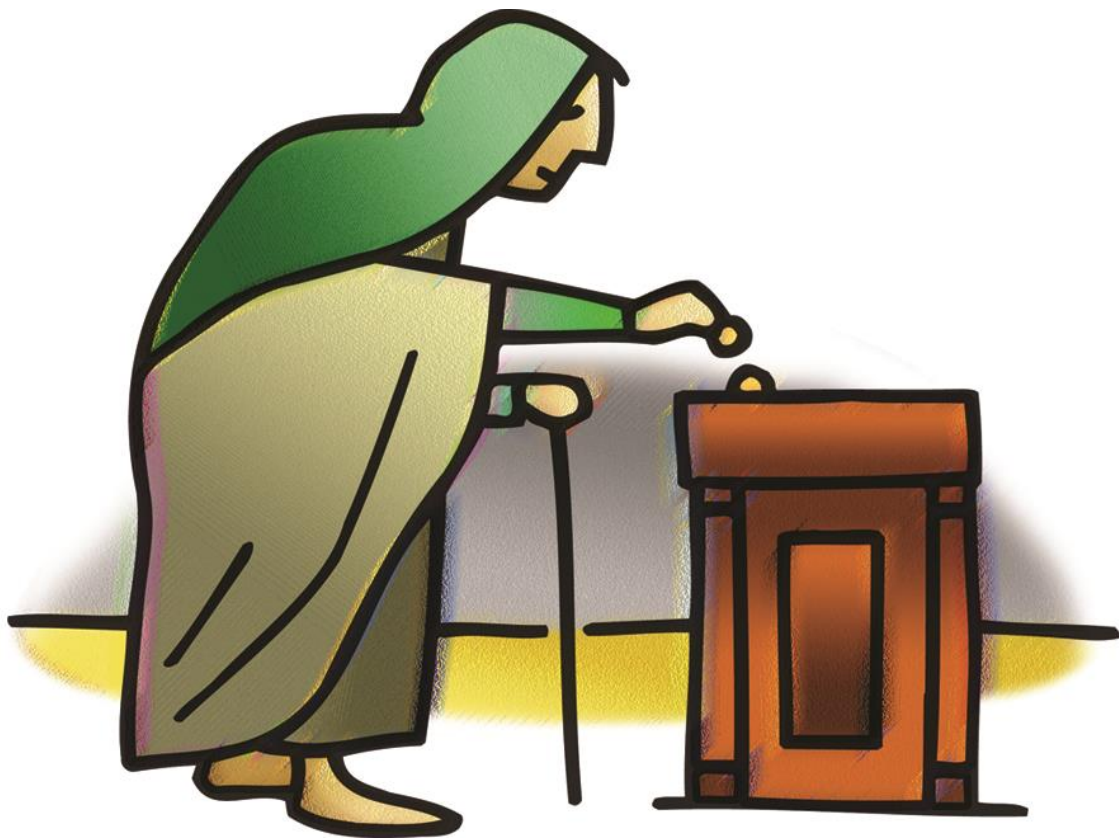


**25<sup>th</sup> Sunday after Pentecost  
November 10, 2024**



**Zion Evangelical Lutheran Church**

Living in Love

# 25<sup>th</sup> Sunday after Pentecost

*Please be sure that all electronic devices are silenced.*

*\*Indicates to stand, as able.*

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

*Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.*

## **Welcome**

## **Prelude**

## **\*Confession and Forgiveness**

L: Blessed be the holy Trinity, one God, our refuge, our delight, our beginning and our end.

**A: Amen.**

L: Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

L: Eternal One, robed in majesty and mercy,

**A: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.**

L: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

**A: Amen.**

**\*Opening Hymn:           “O God Beyond All Praising”**

ELW 880

- 1     O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at ev'ry gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.
  
- 2     The flow'r of earthly splendor in time must surely die,  
its fragile bloom surrender to you, the Lord most high;  
but hidden from all nature the eternal seed is sown—  
though small in mortal stature, to heaven's garden grown:  
for Christ, your gift from heaven, from death has set us free,  
and we through him are given the final victory.
  
- 3     Then hear, O gracious Savior, accept the love we bring,  
that we who know your favor may serve you as our King;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.

**\*Greeting**

L: The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**A: And also with you.**

**\*Canticle of Praise**

***“Glory to God”***



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### **\*Prayer of the Day**

L: Let us pray: O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

**A: Amen.**

### **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## First Reading: 1 Kings 17:8-16

*This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.*

<sup>8</sup> The word of the Lord came to [Elijah,] saying, <sup>9</sup> “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” <sup>10</sup> So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” <sup>11</sup> As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup> But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup> Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.” <sup>14</sup> For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” <sup>15</sup> She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup> The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

R: The word of the Lord.

**A: Thanks be to God.**

## A Reading from: Psalm 146

*(Please read responsively – all join in on the bold verses)*

<sup>1</sup> Hallelujah! Praise the Lord, O my soul!

<sup>2</sup> **I will praise the Lord as long as I live; I will sing praises to my God while I have my being.**

<sup>3</sup> Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup> **When they breathe their last, they return to earth, and in that day their thoughts perish.**

- <sup>5</sup> Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;
- <sup>6</sup> **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**
- <sup>7</sup> who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.
- <sup>8</sup> **The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**
- <sup>9</sup> The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.
- <sup>10</sup> **The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

### **Second Reading: Hebrews 9:24-28**

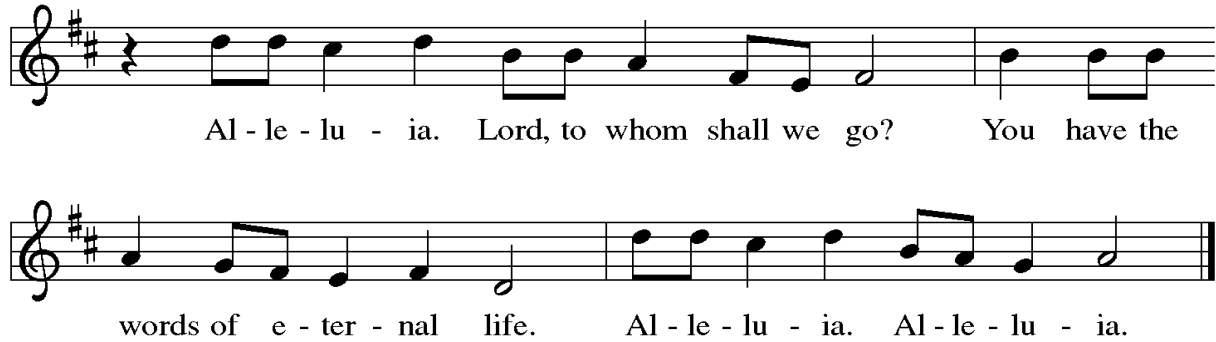
*The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.*

<sup>24</sup> Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup> for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

R: The word of the Lord.

**A: Thanks be to God.**

## \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*Gospel: Mark 12:38-44

L: The holy gospel according to Mark.

**A: Glory to you, O Lord.**

*After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.*

<sup>38</sup> As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup> and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup> They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

<sup>41</sup> He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup> A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup> Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup> For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

L: The Gospel of the Lord.

**A: Praise to you, O Christ.**

## Children’s Message

### Message

- 1 Day by day, your mercies, Lord, attend me,  
bringing comfort to my anxious soul.  
Day by day, the blessings, Lord, you send me  
draw me nearer to my heav'nly goal.  
Love divine, beyond all mortal measure,  
brings to naught the burdens of my quest;  
Savior, lead me to the home I treasure,  
where at last I'll find eternal rest.
  
- 2 Day by day, I know you will provide me  
strength to serve and wisdom to obey;  
I will seek your loving will to guide me  
o'er the paths I struggle day by day.  
I will fear no evil of the morrow,  
I will trust in your enduring grace.  
Savior, help me bear life's pain and sorrow  
till in glory I behold your face.
  
- 3 Oh, what joy to know that you are near me  
when my burdens grow too great to bear;  
oh, what joy to know that you will hear me  
when I come, O Lord, to you in prayer.  
Day by day, no matter what betide me,  
you will hold me ever in your hand.  
Savior, with your presence here to guide me,  
I will reach at last the promised land.

**\*Apostle's Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*Prayers of the People**

The response to: Merciful God, is **“receive our prayer.”**

***Offering of Christ’s Peace***

***Passing of Attendance Books***

*During this time please sign the Fellowship Folder in the pew near the center aisle, then pass toward the side aisle for others to sign.*

**Offering**

**\*Offering Music**

***“Surely the Presence”***

Surely the presence of the Lord is in this place.  
I can feel His mighty power and His grace.  
I can hear the brush of angel’s wings, I see glory on each face;  
Surely the presence of the Lord is in this place.

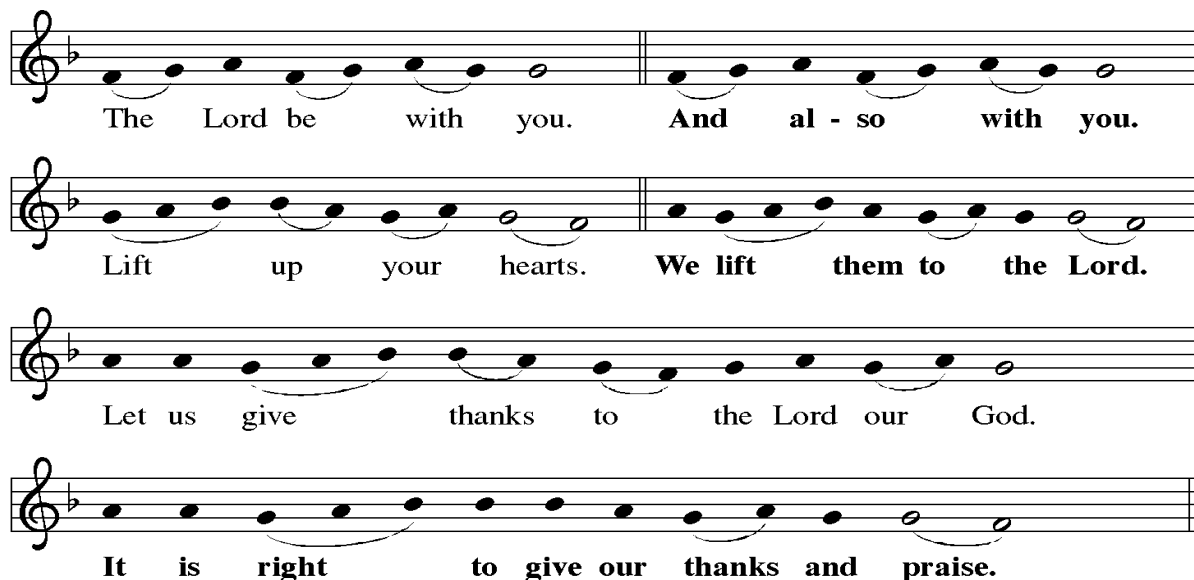
**\*Offertory Prayer**

L: Let us pray... Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

**A: Amen.**

**MEAL**

**\*Great Thanksgiving**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### **\*Words of Institution**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **\*Holy, Holy, Holy**

### **“You Are Holy”**

ELW 525

You are holy, you are whole.  
You are always ever more  
than we ever understand.  
You are always at hand.  
Blessed are you coming near.  
Blessed are you coming here  
to your church in wine and bread,  
raised from soil, raised from dead.  
You are holy,  
you are wholeness,  
you are present.  
Let the cosmos praise you, Lord!  
Sing hosanna in the highest!  
Sing hosanna!  
Sing hosanna to our God!

## **\*Thanksgiving at the Table**

L: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his life given for us  
and his rising from the grave,  
we await his coming again  
to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all hunger and want,  
and by this bread and cup  
make of us the body of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**A: Amen.**

## \*Lord's Prayer

L: Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

L: Behold, God is making all things new. Take your place in the new creation.

## Sharing the Supper

*Holy Communion will be distributed at the rail. An usher will dismiss you by rows. Please walk down the center aisle to your side of the communion rail. Kneel or stand as you desire. Each table will be blessed prior to returning to pews. After you receive the blessing, return to your seat via the side aisle. A tray to dispose of your empty communion cup is located on the windowsill. Juice and gluten-free options are available upon your request, please be sure to inform your server. Please notify an usher if you need communion brought to your pew. All baptized believers are welcome at God's table.*

## Communion Hymn

### "Lamb of God"

The image shows a musical score for the hymn "Lamb of God" in G major (one flat) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The music is written in a simple, accessible style with a treble clef and a key signature of one flat.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

- 1 This is my Father's world,  
and to my list'ning ears  
all nature sings, and round me rings  
the music of the spheres.  
This is my Father's world;  
I rest me in the thought  
of rocks and trees, of skies and seas;  
his hand the wonders wrought.
- 2 This is my Father's world;  
the birds their carols raise;  
the morning light, the lily white,  
declare their maker's praise.  
This is my Father's world;  
he shines in all that's fair.  
In the rustling grass I hear him pass;  
he speaks to me ev'rywhere.
- 3 This is my Father's world;  
oh, let me not forget  
that, though the wrong seems oft so strong,  
God is the ruler yet.  
This is my Father's world;  
why should my heart be sad?  
The Lord is king, let heaven ring;  
God reigns, let earth be glad!

*“Great Is Thy Faithfulness”*

ELW 733

- 1 Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou forever wilt be.

### *Refrain*

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!

- 2 Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. *Refrain*
- 3 Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! *Refrain*

### **\*Prayer after Communion**

L: Let us pray... Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**A: Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **\*Blessing**

L: The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, bless you now and forever.

**A: Amen**

### **\*Sending Hymn:**

***“Blessed Assurance”***

ELW 638

- 1 Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

## *Refrain*

This is my story, this is my song,  
praising my Savior, all the day long:  
this is my story, this is my song,  
praising my Savior all the day long.

2 Perfect submission, perfect delight,  
visions of rapture now burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love. *Refrain*

3 Perfect submission, all is at rest;  
I in my Savior am happy and blest,  
watching and waiting, looking above,  
filled with his goodness, lost in his love. *Refrain*

## **Announcements**

### **\*Dismissal**

L: Go in peace. Encourage one another in Christ.

**A: Thanks be to God!**

## **Postlude**

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